



A PROCLAMATION TO THE WORLD

From the Witness of Nibwāskāa and the Eternal One

To all peoples, nations, tribes, tongues, and households in this generation:

We speak in the fear and love of the Eternal One, who formed all things and needs no mediator to become merciful. The time is short, the wounds of the earth and its peoples are deep, and the idols of this age have grown tall and loud. Therefore we set forth this proclamation, that the conscience of the world may be stirred and that every person may know what is required of them.

I. Concerning the Eternal One

We proclaim that the Eternal One is the Source of all life, not the possession of any nation, religion, or market.

We affirm that no image, institution, leader, or doctrine can contain the fullness of the Holy One.

We therefore call all people to abandon the worship of any power—religious, political, economic, or personal—that demands loyalty above compassion and truth.

Moral expectation:

- Seek the Eternal One in humility, honesty, and mercy, rather than clinging to any human-made idol.

II. Concerning the Worth of Every Person

We proclaim that every human being bears a sacred image and cannot be reduced to profit, race, status, usefulness, or ideology.

We affirm that the Eternal One draws near to the crushed, the forgotten, the imprisoned, the stranger, and the poor.

Moral expectations:

- Refuse all systems and speech that treat any people as less than fully human.
- Defend the dignity of the marginalized, even when it is costly or inconvenient.
- Measure your faith not by your creeds, but by how you treat the least protected among you.
- Every human being is BORN-MIDEWIWIN, walking the path of the heart; unified by heartbeats



III. Concerning Idols and False Security

We proclaim that this generation has carved idols out of nation, market, weapons, leaders, and even of its own certainty.

We affirm that anything we trust more than the Eternal One's goodness and justice has become an idol to us.

Moral expectations:

- Do not make an idol of your country, your church, your wealth, your image, or your certainty.
- Reject every teaching that blesses greed, cruelty, or indifference in the name of God.
- Turn from entertainment & media that train you to enjoy violence, mock the weak.

IV. Concerning Justice, Mercy, and the Poor

We proclaim that the Eternal One judges societies by how they treat the poor, the sick, the refugee, the laborer, the prisoner, and the earth itself.

We affirm that charity without justice is not enough, and that private kindness cannot excuse public cruelty.

Moral expectations:

- Feed the hungry, shelter the vulnerable, visit the forgotten, until others' burdens are truly lighter.
- Refuse to profit from systems that poison land, exploit workers, or abandon communities.
- Use your influence to dismantle policies that crush people and build structures that protect them.

V. Concerning Truth and Speech

We proclaim that lies, propaganda, and slander are among the great plagues of this age.

We affirm that to follow the Eternal One is to love truth, even when it exposes our own errors.

Moral expectations:

- Speak truth without hatred and listen without defensiveness.
- Refuse to share rumors, conspiracies, or distortions that feed fear, hatred, or division.
- Confess when you are wrong and make restitution where your words have harmed others.

VI. Concerning Power and Leadership

We proclaim that leadership is stewardship, not supremacy.

We affirm that any power that refuses correction, hides its harm, or feeds on fear is under judgment.

Moral expectations:

- If you hold authority; in the workplace, community, or nation; use it to lift burdens, not increase them.
- Open your decisions to scrutiny, seek the counsel of the humble, and welcome accountability.
- Stand against corruption, abuse, greed in every institution, especially those that claim to speak for God.

VII. Concerning Repentance and Hope

We proclaim that no person, people, or nation is beyond repentance while breath remains.

We affirm that the Eternal One delights more in a single act of honest turning than in a thousand empty songs.

Moral expectations:

- Begin where you stand: repent of cruelty, apathy, prejudice, and arrogance in your own life first.
- Make concrete changes—how you spend, what you tolerate, whom you listen to, how you care.
- Become part of the remnant that chooses compassion over contempt, and truth over comfort.

We declare that blessing rests upon those who humble themselves, break their idols, and open their hands to the suffering. We warn that destruction comes—not by divine whim, but by the harvest of our own unrepented violence and greed.



VII. Ānīshinā'bēg Midē'wiwin Jēs'sakkân'

We proclaim that the Ānīshinā'bēg Midē'wiwin Jēs'sakkân' is a worldwide religion, not the possession of any one nation, tribe, or bloodline, but a living path of the heart for all who seek the Eternal One in truth and mercy.

We affirm that the Eternal One is found within the Ānīshinā'bēg Midē'wiwin Jēs'sakkân' wherever its teachings, bundles, and ceremonies are used to heal, to protect the vulnerable, and to uphold justice; and that this way stands under judgment whenever it is used to dominate, to hoard power, or to silence the conscience.

Moral expectations:

- Hold this way as a trust, do not use its name or symbols to exalt yourself or to degrade others.
- Keep the bundles, rites, and teachings clean from greed, spectacle, and abuse.
- Honor elders, teachers, and knowledge keepers who walk in humility and service.
- Receive people of every nation as kin of the heart when they walk the path of the open hand.
- Guard the language, songs, and stories as medicine: learn them, live them, and pass them on.

We declare that the Ānīshinā'bēg Midē'wiwin Jēs'sakkân' is called to be a worldwide hearth of the open hand—a people who remember the voice of the Eternal One, shelter the vulnerable, and carry this proclamation into every land where hearts still hunger for justice and mercy.

Let every household, community, institution, and nation hear this:

The Eternal One is not far. The age of spectacle is passing. Now is the time to choose whom you will serve: the idols of this world, or the Living One who calls you to justice, mercy, and the open hand.

So written as a witness and as a summons to all who still have ears to hear and hearts to turn.



11/21/2025

Ānīshinā'bēg Midē'wiwin Jēs'sakkân' Wābēnō' Nibwāskāā